

**ACKNOWLEDGEMENT OF RECEIPT OF NOTICE OF MEETING
OF THE MAYOR AND CITY COUNCIL OF
THE CITY OF DAVID CITY, NEBRASKA**

The undersigned members of the governing body of the City of David City, Nebraska, hereby acknowledge receipt of advance notice of a regular meeting of said body and the agenda for such meeting to be held at 7:00 o'clock p.m. on the **10th day of June, 2026**, in the **meeting room of the City Office, 490 "E" Street, David City, Nebraska**. The Mayor and City Council reserve the right to enter into a closed session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be stated on the agenda.

This agenda for public inspection is available on our website at www.davidcityne.com and may be modified up to twenty-four hours prior to the opening of the meeting.

Dated this 4th day of June, 2026.

AGENDA AS FOLLOWS:

1. Roll Call;
2. Pledge of Allegiance;
3. Inform the Public about the location of the Open Meetings Act and the Citizens' Participation Rules;
4. Minutes of the May 27, 2026, meeting of the Mayor and City Council;*
5. Approval of Claims;*
6. Committee and Officer Reports and Butler County Development Board updates; Presentation of Awards, Introduction to New Employees:*

Presentation of Awards: Nathan Styskal – 10 Years

Presentation of Awards to the City of David City

- Spotlight Community Award – NPZA
- 2026 Merit Award – Road 37 Infrastructure Improvements
- 2026 Honor Award – David City Water Treatment Plant Upgrade

Introduction to New Employees:

- Connor McReynolds - Water Department
- Charles Klement – Water Department
- Alex Zoucha – Electric Department

7. Update on Veteran's Memorial Park;
8. Update from Trevin Jahde about fundraising for Boy Scout Eagle Project of fixing the shed at the David City Ball Fields;
9. Discuss social media posts and accusations and potential responses including a third-party investigation;
10. Consider Resolution No. 8-2026 approving the Butler County Parade Committee's request for the parade to cross Highway 15 on "L" Street on Sunday, July 19, 2026, in accordance with LB589;*
11. Discuss/Consider the request from the Silver Drive Committee for approval to landscape/beautify the island at the entrance to Silver Drive;*
12. Approval of Pay Application No. 27 to BRB Contractors, Inc., in the amount of \$278,838.08 for the David City Wastewater Treatment Facility Improvements;*

13. Discuss/Consider changing companies for RO Water Plant Chemicals to Garratt Callahan;*
14. Discuss/Consider the quote from DXP for calibration on gas meters;*
15. Consider the application of Scott Samek to sell permissible fireworks at 594 N. 4th Street;*
16. Consider Ordinance No. 1532 adopting an updated water rate schedule for customers using more than 2,000,000 gallons of water per month;*
17. Consider closed session for personnel, contracts, or pending litigation (as necessary);*
18. Adjourn. *

Mayor Jessica J. Miller

Council President Bruce L. Meysenburg

Council Member Jeremy W. Abel

Council Member James L. Angell

Council Member Rick L. Holland

Council Member Kevin E. Woita

Council Member Keith A. Marvin

City Clerk – Treasurer Lori M. Matchett